



## UNITED STATES PATENT AND TRADEMARK OFFICE

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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 7941

|                                    |   |                     |                                |   |
|------------------------------------|---|---------------------|--------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/731,110 | <b>FILING DATE</b><br>12/06/2000<br><b>RULE</b> | <b>CLASS</b><br>455 | <b>GROUP ART UNIT</b><br>26875 | <b>ATTORNEY DOCKET NO.</b><br>19336-1574001 |
|------------------------------------|---|---------------------|--------------------------------|---|

**APPLICANTS**  
Jeffrey L. Strunk, Carrabasset Valley, ME;  
Tracy K. Butler, Carrabasset Valley, ME;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLN CLAIMS BENEFIT OF 60/169,605 12/08/1999 **DKL**

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
**NONE DKL**

**IF REQUIRED, FOREIGN FILING LICENSE** **\*\* SMALL ENTITY \*\***  
**GRANTED \*\* 01/17/2001**

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>ME | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>10 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |                               |                            |                           |                                |
| Verified and Acknowledged<br>Allowance<br><i>[Signature]</i> <b>DKL</b><br>Examiner's Signature Initials                                  |                               |                            |                           |                                |

**ADDRESS**  
Chris A. Caseiro  
Pierce Atwood  
One Monument Square  
Portland, ME 04101

**TITLE**  
System for storing and supplying wireless contacts information

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>355 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |